



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1181

|   |   |                                   |  |   |
|---|---|-----------------------------------|--|---|
| <b>SERIAL NUMBER</b><br>10/034,404  | <b>FILING OR 371(c)<br/>DATE</b><br>12/28/2001<br><b>RULE</b>   | <b>CLASS</b><br>701               | <b>GROUP ART UNIT</b><br>3661  | <b>ATTORNEY<br/>DOCKET NO.</b><br>12947 |
| <b>APPLICANTS</b><br>Richard E. Hanson, Lincoln, MA;<br>Garry L. Ball, Cumming, GA;<br>Steven E. Valla, Suwanee, GA;  |   |                                   |  |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/276,820 03/16/2001   |   |                                   |  |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |  |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 01/30/2002   |   |                                   |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWING</b><br>3   | <b>TOTAL<br/>CLAIMS</b><br>24           |
| <b>INDEPENDENT<br/>CLAIMS</b><br>4  |   |                                   |  |   |
| <b>ADDRESS</b><br>32960   |   |                                   |  |   |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR MONITORING WORK VEHICLES   |   |                                   |  |   |
| <b>FILING FEE<br/>RECEIVED</b><br>1526  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |